

## ***FY2007 Notice of Intent to Apply***

### **Challenge Grant Program**

**Intent to Apply Deadline: January 1, 2006 (REQUIRED)**

***THIS IS NOT AN APPLICATION***

**This form must be typed.**

Please mail or fax this form by **January 1, 2006** to: Daniel Strauss, Arts Program Branch Manager, Kentucky Arts Council, 21<sup>st</sup> Floor, Capital Plaza Tower, 500 Mero Street, Frankfort, KY 40601-1987. For more information, call Daniel Strauss, toll-free at 888-833-2787, ext. 474, fax 502-564-2839.

1. Organization Name \_\_\_\_\_
2. Mailing Address \_\_\_\_\_
3. City \_\_\_\_\_ State \_\_\_\_\_ Zip+4 \_\_\_\_\_ - \_\_\_\_\_
4. County \_\_\_\_\_
5. Phone # \_\_\_\_\_
6. Fax # \_\_\_\_\_
7. E-mail Address \_\_\_\_\_
8. Web Address http:// \_\_\_\_\_
9. Contact Person \_\_\_\_\_
10. Contact Phone # \_\_\_\_\_
11. E-mail Address \_\_\_\_\_

Did your organization apply to the Challenge Program in the last funding cycle?

☐

Yes

☐

No

Has your organization every applied before the last funding cycle to the Challenge Program?

☐

Yes

If so, what Year \_\_\_\_\_

☐

No

Did your organization apply to another grant program in the last funding cycle?

☐

Yes

☐

No

Program(s): \_\_\_\_\_  
\_\_\_\_\_

Your Name \_\_\_\_\_ Title \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

**All signatures must be in RED ink.**